

BOSTON CITY COUNCIL

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One City Hall Square 5th Floor, Boston, MA 02201 O Phone: (617) 635-3040 Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

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BOSTON, MA

November 28, 2018

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on Monday, December 3, 2018 at 2:30 p.m. in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

Docket #0666: Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grapt, for upgrading, expanding, and integrating technology and protocols is ated to anti-tenerism, anti-crime, anti-gang and emergency response, awarded by the class Executive Office of Public Safety to be administered by the Police Department. The grant will find the Boston Intelligence Center FY18 Allocation.

Docket #1151: Message and order authorizing the City of Bostor to accept and expend the amount of Three Million Two Hundred Fity. Three Thousand Three Hundred Seventeen Dollars (\$3,253,317.00) in the form of a grant for the FYTOPSAP Grant awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the cost associated with providing Inhances 911 Public Safety Answering Point services.

Docket #1152: Message and order authorizing the City of Boston to accept and expend the amount of Four-Hundred Seventy-two Trousand Sixty-Three Dollars (\$472,063.00) in the form of a grant for the First State 011 Training Grant, awarded by the MA Executive Office of Public Safety and Security to decadmenistered by the Police Department. The grant will fund the training and certification of Banance 1911 telecommunications staff.

Docket #1386: Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Seventeen Thousand Eight Hundred Nine Dollars (\$417,809.00) in the form of a grant for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program-Local Solicitation, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund four Domestic Violence Advocates.

Docket #1495: Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Sixty-Six Thousand Eight Hundred Seventy-One Dollars (\$966,871.00) in the form of a grant for the FFY 2017 Assistance to Firefighters Grant, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund an Accountability Management System for critical on scene activities, including Personal Accountability Reports and unit assignments.



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Docket #1496: Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Two Thousand Four Hundred Twenty-Seven Dollars (\$172,427.00) in the form of a grant for the FFY 2017 Assistance to Firefighters Regional Grant, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the growing need for the fire department personnel trained in tech rescue in the cities/towns of Boston, Brookline, Cambridge, Chelsea, Everett, Revere, Somerville, Quincy and Winthrop.

Docket #1583: Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thirty-Seven Thousand Five Hundred Dollars (\$237,500.00) in the form of a grant, for the FY19 State HazMat Grant, awarded by the Massachusetts Department of Fire Services to be administered by the HazMat Response. The grant would fund additional, supplementary goods and services for the Boston and Leaf the Tarantment FlazMat Division.

Docket #1662: Message and order authorizing the City of Boston to alterate and expend amount of Fourteen Million Dollars (\$14,000,000.00) in the form of a grant, for the continued support of unique planning, exercises, training and operational needs, that will assist in building enhanced and sustainable security capacities to the prevent respond and to recover from threats or acts of terrorism, including chemical, bif logical track tingical nuclear and explosive (CBRNE) incidents, awarded by the Unital States Department of humal descurity, passed through the MA Executive Office of Public Safety and Security, to be administered by the Mayor's Office of Homeland Security. The grant will fund Urban Area Security Initiative FFY18.

Docket #1668: Message and tailer authorizing the City of Boston to accept and expend the amount of Two Hundred Seventy Five Transand Dollars (\$275,000.00) in the form of a grant for the CEASE Bosto Mayarded by the Donor Group to be administered by the Police Department. The grant will fund the Unies Empowered Against Sexual Exploitation (CEASE) Network in Boston authorizing the Orking in partnership to abolish the demand for human trafficking.

These matters were sponsated by Mayor Martin J. Walsh, and referred to the Committee on May 2 (#0666), August 1 (#1151-1152), September 19 (#1386), October 17 (#1495-1496), October 31 (1583) and November 28, 2018 (1662 & 1668).

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.



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Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

auncilous by sending Written comments may be made part of the record and available to them by email, fax, or mail to arrive before the hearing. Please use the information

For the Committee:

Timothy McCarthy, Chair

Committee on Public Safety and Crim

Mail Address: Dockets #0666 #10 -52 #1386 #1495-96 City Car 33, City Hall, 5th Floor, Boston MA 02201 Fax Number: (617) 635-4203 Attn: Sichelle & Goldberg, Dockets #0666 #1151-52 #1386 #1495-96

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