



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 8 March 2018
TIME: 6:00 PM
PLACE: Boston City Hall – Piemonte Room (5th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW

- 18.841 FPC 253 Summer Street
Applicant: Christopher Jamison, COJE Management Group
Proposed Work: Continued review of application heard on 2/6/18 to review patio proposal, updates to lighting; patio furniture; and bar tile finishes.
- 14.945 FPC 338 Congress Street
Applicant: Emily O'Neil, Fort Point Arts Community
Proposed Work: Continued review of application heard on 12/17/17 regarding the installation of art wall on Farnsworth St. façade.
- 18.689 FPC 25 Thomson Place
Applicant: Mark Blair, VP bartaco Design
Proposed Work: At side façade install outdoor dining patio and corresponding signage.

- II. **ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the

Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.**

The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or FortPointLDC@boston.gov. Thank you.

PROJECTS COMPLIANT WITH DISTRICT STANDARDS & CRITERIA

18.897 FPC 332 Congress Street
Applicant: P.J. Spillane Company Inc.
Proposed Work: At front façade, repair brick spandrels, replace deteriorated steel channel headers, repoint brick and replace the sealant joints.

III. REVIEW and RATIFICATION OF February 8, 2018 HEARING MINUTES

IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 8:00 PM

DATE POSTED: 2/26/2018

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION David
Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, *Vacancy* Alternates:
Thomas Rodde, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutter