



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

**REVISED AGENDA**

### PUBLIC HEARING BOSTON CONSERVATION COMMISSION January 3, 2018

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, the BOSTON CONSERVATION COMMISSION will hold a public hearing in Boston City Hall, Piemonte Room, at 6:00 p.m. on January 3, 2018 to review the following projects to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat:

Any matter posted as a public hearing may be deliberated on at a subsequent meeting.

#### 6:00 PM

**Notice of Intent for DEP File No. 006-1559** from Nitsch Engineering on behalf of Equity Residential for a proposed 44 story residential building located at 35 Lomasney Way, West End, MA (LSCSF) *Continued from the December 6, 2017 hearing.*

**Notice of Intent for DEP File No. 006-15XX** from CLE Engineering on behalf of the U.S. Coast Guard for proposed repairs to 234 existing piles beneath Wharf 4 and Pier 3 located at 466 Hanover St, North End, MA (LUO)

**Notice of Intent for DEP File No. 006-15XX** from Ivas Environmental on behalf of 24 Porter St Realty, LLC for the proposed renovation and addition to an existing two-story building located at 24 Porter Street, East Boston, MA (LSCSF)

### REGULAR MEETING BOSTON CONSERVATION COMMISSION January 3, 2018

RECEIVED  
CITY CLERK'S OFFICE  
2017 DEC 29 P 1:01  
BOSTON, MA

#### 7:00 PM

**Request for Determination of Applicability** from Fort Point Associates, Inc. on behalf of Roseland Residential Trust for static load testing at Pier One, East Boston, MA

**Request for Determination of Applicability** from VHB on behalf of NSTAR Electric d/b/a Eversource Energy for the proposed Mystic-East Eagle-Chelsea Reliability Transmission Lines Project, Charlestown, MA



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**Request for an Extension** to the Original Order of Conditions for DEP File No. 006-1415 for the Eversource Station 99 – Seafood Way Substation and Transmission and Distribution Project, South Boston Waterfront, MA (DPA, LSCSF)

**Request for a Partial Certificate of Compliance** for DEP File No. 006-1334 for the work completed at the John W. Weeks Memorial Footbridge, Lower Allston, MA.

**Request for a Certificate of Compliance** for DEP File No. 006-1460 for the work completed at 25 Fid Kennedy Avenue, South Boston, MA.

### **Acceptance of the Order of Conditions:**

**Notice of Intent for DEP File No. 006-1561** from RJ O'Connell & Associates on behalf of Bob Tail Nag, LLC for the construction of an addition to an existing multi-family building located at 47-49 Walnut Street, Dorchester, MA (BLSF)

**Notice of Intent for DEP File No. 006-1562** from RJ O'Connell & Associates on behalf of AI JACK, LLC for the construction of an addition to an existing multi-family building located at 245 Chelsea Street, East Boston, MA (LSCSF)

**Notice of Intent for DEP File No. 006-1563** from TRC Environmental on behalf of NSTAR Electric Company d/b/a Eversource Energy Service Company for the K Street Substation #385 Modifications Project located at 500 East First Street, South Boston, MA (LSCSF)

**Notice of Intent for DEP File No. 006-1560** from Epsilon Associates, Inc. on behalf of Eversource Energy for the proposed installation of a new HEEC Cable located in Boston Harbor, MA (DPA, LUO, Coastal Beach, Coastal Bank, Barrier Beach, LSCSF)

**Acceptance** of Meeting Minutes from December 6, 2017

**Sign Language interpreters are available upon prior request. The Commission will hold a public meeting immediately following the last hearing or as appropriate following any hearing. Plans and filings with the Commission may be viewed at the Environment Department, Boston City Hall, Room 709, from 8 AM to 4 PM Monday through Friday. For more information, call 617-635-3850.**

**Amelia Croteau**  
**Boston Conservation Commission**