

1 City Hall Plaza, Room
809, Boston, MA 02201
Phone: 617-635-4170
Fax: 617-635-4742



Licensing Board for the City of Boston

Commissioners:
Christine A. Pulgini, Chairman
Keeana S. Saxon
Liam P. Curran
Executive Secretary:
Lesley Delaney Hawkins

Licensed Premise Violations Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, December 12, 2017**

RECEIVED
CITY CLERK'S OFFICE
2017 DEC -14 P 4:32
BOSTON, MA

- 1) **BOSWORTH PLACE, INC.**, D/B/A: BEANTOWN PUB, Location: 100 TREMONT ST
BOSTON, MA 02108, License#: LB-99273, Notice/Violation#: 067635, Category: CV7AL

<u>Date</u>	<u>Notice/Violation</u>
10/30/2017	Assault + battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Assault + battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Failure to call police in violation of M.G.L. ch. 138 s. 64.

- 2) **JOHNNIE'S ON THE SIDE LLC**, D/B/A: West End Johnnie's, Location: 138 PORTLAND ST
BOSTON, MA 02114, License#: LB-99193, Notice/Violation#: 067634, Category: CV7AL

<u>Date</u>	<u>Notice/Violation</u>
10/21/2017	Assault and Battery patron on patron inside premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **HIGH STREET RESTAURANT GROUP, LLC**, D/B/A: HOWL AT THE MOON AND DOWN ULTRA LOUNGE, Location: 184
HIGH ST
BOSTON, MA 02110, License#: LB-99177, Notice/Violation#: 001880, Category: CV7AL

<u>Date</u>	<u>Notice/Violation</u>
10/29/2017	Employee on patron assault (approx. 1:00am) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **OLD COLONIAL CORPORATION**, D/B/A: BELL IN HAND, Location: 45 - 55 UNION ST
BOSTON, MA 02108, License#: LB-99264, Notice/Violation#: 001577, Category: CV7AL

<u>Date</u>	<u>Notice/Violation</u>
09/23/2017	Assault and battery on premises in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **SATURDAY AFTERNOON, INC.**, D/B/A: THE MACHINE/RAM ROD, Location: 1254 BOYLSTON ST
BOSTON, MA 02215, License#: LB-101573, Notice/Violation#: 066213, Category: GOPAL

<u>Date</u>	<u>Notice/Violation</u>
10/28/2017	Assault & Battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 sec 13A. Failure to call police in violation of M.G.L. ch. 138 s. 64.

- 6) **FACTOTUM TAP ROOM, INC.**, D/B/A: THE PARISH CAFÉ II, Location: 493 - 495 MASSACHUSETTS AV
ROXBURY, MA 02118, License#: LB-99253, Notice/Violation#: 066517, Category: CV7AL

<u>Date</u>	<u>Notice/Violation</u>
10/27/2017	Boston Inspectional service certificate expired 2014 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 7) **PAINTED HOUSE LLC , D/B/A: WONDER BAR, Location: 178 - 188 HARVARD AV
ALLSTON, MA 02134, License#: LB-99093, Notice/Violation#: 072002, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/03/2017	Two (2) minors in possession of alcohol (2 cranberry vodka drinks) on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 8) **BOSTON FOUR WINDS, INC. , D/B/A: FOUR WINDS SEAFOOD-GRILL, Location: 266 COMMERCIAL ST
BOSTON, MA 02109, License#: LB-99004, Notice/Violation#: 067964, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/04/2017	Expired ISD certificate - expired 9-1-2016 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 9) **BATTERY PARK LOUNGE AND RESTAURANT GROUP, LLC , D/B/A: BATTERY PARK BAR & LOUNGE, Location: 33 - 35
BATTERYMARCH ST
BOSTON, MA 02109, License#: LB-99300, Notice/Violation#: 067967, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/05/2017	Expired BFD assembly permit - expired 6/30/17 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 10) **ZESKER, INC. , D/B/A: , Location: 99 BROAD ST
BOSTON, MA 02110, License#: LB-99056, Notice/Violation#: 067969, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/05/2017	Expired ISD Certificate - Expired 5/13/17 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Lesley Delaney Hawkins
Executive Secretary**