



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

RECEIVED  
CITY CLERK'S OFFICE

2017 OCT 19 P 1:18

BOSTON, MA



## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION  
CRITICAL INFRASTRUCTURE  
SUBCOMMITTEE MEETING  
TUESDAY OCTOBER 24, 2017  
10:00 AM  
BROOKLINE POLICE DEPARTMENT  
350 WASHINGTON ST, BROOKLINE MA 02445**

- Welcome
- UASI Project Updates
  - FY15 & FY16 Cyber Security & Target Hardening Projects
  - CIMS Maintenance and Enhancements Projects
  - FY15 Shotspotter Update
  - FY16 Maritime Equipment Update
- Nominations/vote for:
  - Subcommittee Chair
  - Additional Training & Exercise representative
- Old/New Business

Point of contact regarding this notice:

Christopher Coakley, Public Information Officer, Mayor's Office of Emergency Management

617-635-1400

[christopher.coakley@boston.gov](mailto:christopher.coakley@boston.gov)