





MARTIN J. WALSH

TO: Secretary of State's Office, Regulations Division

Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)

On behalf of the Metro Boston Homeland Security Region

DATE: June 30, 2017

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

METRO BOSTON HOMELAND SECURITY REGION

Planning and Community Preparedness
Subcommittee Meeting
Thursday July 6, 2017
10:00AM
Boston Emergency Operations Center
85 Bragdon Street
Roxbury, MA

- Welcome/Updates
- UASI 2017 Budget
- Planning and Community Preparedness Funds
- Planning and Community Preparedness Projects
- Maintenance
- Next Steps
- Wrap Up

Point of contact regarding this notice: Brenda Jones, Regional Planner, Mayor's Office of Emergency Management 617-635-1400 Brenda.jones@boston.gov