



BOSTON CITY COUNCIL

www.boston.gov/citycouncil
city.council@boston.gov

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

March 20, 2017

The Boston City Council's Committee on Public Safety & Criminal Justice will hold a public hearing on Monday, April 10, 2017 at 12:00 PM in the Iannella Chamber, 5th Floor, Boston City Hall.

The subject of the hearing is:

0182 Message and Order authorizing the Police Commissioner to accept and expend a grant of One Hundred Twenty-Nine Thousand Nine Hundred Ten Dollars (\$129,910.00) for the FY16 Byrne Justice Assistance Grant.

0247 Message and Order authorizing the Police Commissioner to accept and expend a grant of One Million One Hundred Fourteen Thousand Seven Hundred Eighty-Nine Dollars and Twenty-Nine cents (\$1,114,789.29) to support the FY17 Senator Charles E. Shannon Community Safety Initiative.

0342 Message and Order authorizing the City of Boston to accept and expend a grant of Forty Thousand Dollars (\$40,000.00) for the FY17 Mass Decontamination Units.

0343 Message and Order authorizing the Police Commissioner to accept and expend a grant of Twenty-Five Thousand Dollars (\$25,000.00) for the FY16 Paul Coverdell Forensic Science Improvements.

These matters were sponsored by Mayor Martin J. Walsh and referred to the Committee on January 25, February 1 and March 1, 2017.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing, please use the information below.

RECEIVED
CITY CLERK'S OFFICE
2017 MAR 24 P 1:22
BOSTON, MA



BOSTON CITY COUNCIL

www.boston.gov/citycouncil
city.council@boston.gov

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

For the Committee:

Andrea J Campbell

Andrea J. Campbell
Committee on Public Safety & Criminal Justice

Mail Address: Dockets #0182,0247,0342,0343 City Council, City Hall, 5th Floor, Boston MA 02201

Fax Number: (617) 635-4203 Attn: Ron Cobb, Dockets #0182,0247,0342,0343

Committee Email: ccc.ps@Boston.gov

Staff Email: Ron.Cobb@Boston.gov **Staff Telephone:** 617 635- 3042

Broadcast Live on Comcast 8/RCN 82 or streamed at: boston.gov/city-council-tv