



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

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TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)  
On behalf of the Metro Boston Homeland Security Region

DATE: March 13, 2017

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION  
PLANNING & COMMUNITY PREPAREDNESS  
SUBCOMMITTEE MEETING  
Thursday March 16, 2017  
10:00AM  
BROOKLINE PUBLIC SAFETY BUILDING  
350 WASHINGTON STREET, BROOKLINE MA**

- Welcome
- Old/New Business
- FFY17 Abstract Prioritization
- Wrap Up

Point of contact regarding this notice:

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