

LEGEND

NEW SIDEWALK NEW ASPHALT RELOCATED BLUE STONE PROPOSED SPOT GRADE PROPOSED SPOT GRADE (TO MATCH EXISTING) PROPOSED TOP/BOTTOM OF CURB ELEVÁTION **GUTTER LINE** PROPOSED CURB EXISTING CURB

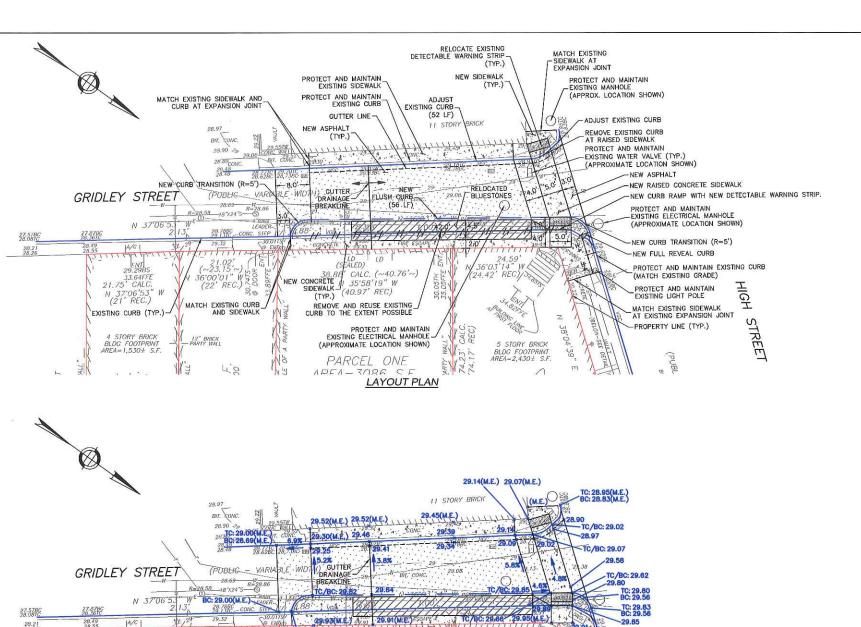
NOTE: PROTECT AND MAINTAIN ALL UTILITY STRUCTURES, AND ADJUST TO FINISHED GRADE WITHIN LIMIT OF WORK.

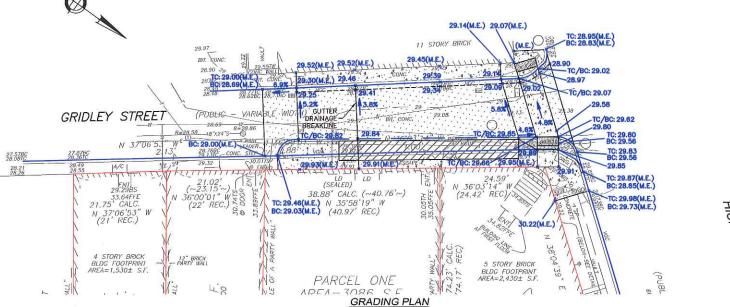
FOR REGISTRY USE ONLY

PROPERTY LINE

TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

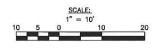
JOHN M. SCHMID MASSACHUSETTS REG. NO. 39155





SHEET 1 OF 2 DRAFT

PUBLIC WORKS DEPARTMENT



PUBLIC IMPROVEMENT COMMISSION

CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT

CHECKED FOR GENERAL DESIGN AND CONFORMITY TO CITY STANDARDS

APPROVED

COMMISSIONER OF PUBLIC WORKS



NITSCH ENGINEERING 2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 PHONE: 617-338-0063

DESIGNED BY: KAQ DRAWN BY: KAQ NITSCH PROJECT NUMBER: 12873 CHECKED BY: JMS NITSCH FILE NAME: 12873PIC

PLAN SHOWING THE SPECIFIC REPAIRS IN GRIDLEY STREET IN DOWNTOWN BOSTON.

ENGINEERING DIVISION SPECIFIC REPAIRS PLAN

GRIDLEY STREET AT HIGH STREET

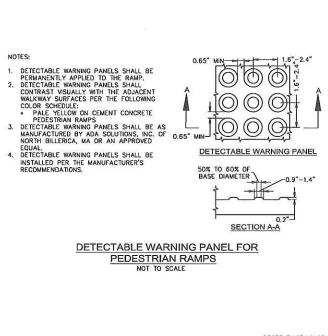
DOWNTOWN BOSTON

SCALE: AS NOTED

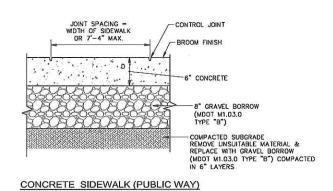
DIVISION ENGINEER

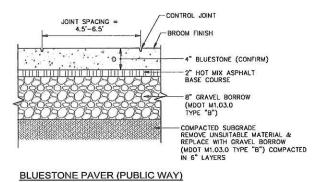
CITY OF BOSTON

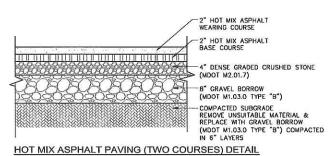
JUNE, 2018



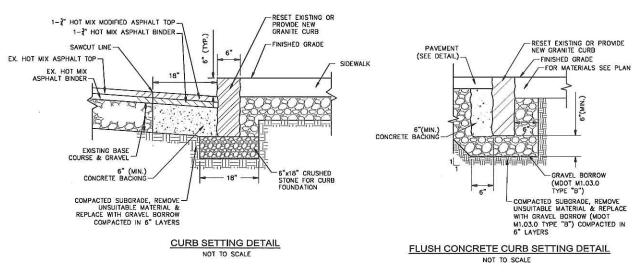
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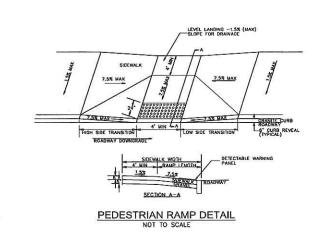






NOT TO SCALE





CHECKED FOR GENERAL DESIGN AND CONFORMITY TO CITY STANDARDS

PUBLIC WORKS DEPARTMENT

APPROVED

COMMISSIONER OF PUBLIC WORKS

Nitsch Engineering

PREPARED BY: NITSCH ENGINEERING 2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 PHONE: 617-338-0063

DESIGNED BY: KAQ DRAWN BY: KAQ CHECKED BY: JMS

NITSCH PROJECT NUMBER: 12873 NITSCH FILE NAME: 12873PIC

SHEET 2 OF 2 DRAFT

PLAN SHOWING THE SPECIFIC REPAIRS IN GRIDLEY STREET IN DOWNTOWN BOSTON.

CITY OF BOSTON PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION SPECIFIC REPAIRS PLAN

GRIDLEY STREET AT HIGH STREET

DOWNTOWN BOSTON

SCALE: AS NOTED

DIVISION ENGINEER

MASSACHUSETTS REG. NO. 39155 REGISTERED PROFESSIONAL ENGINEER

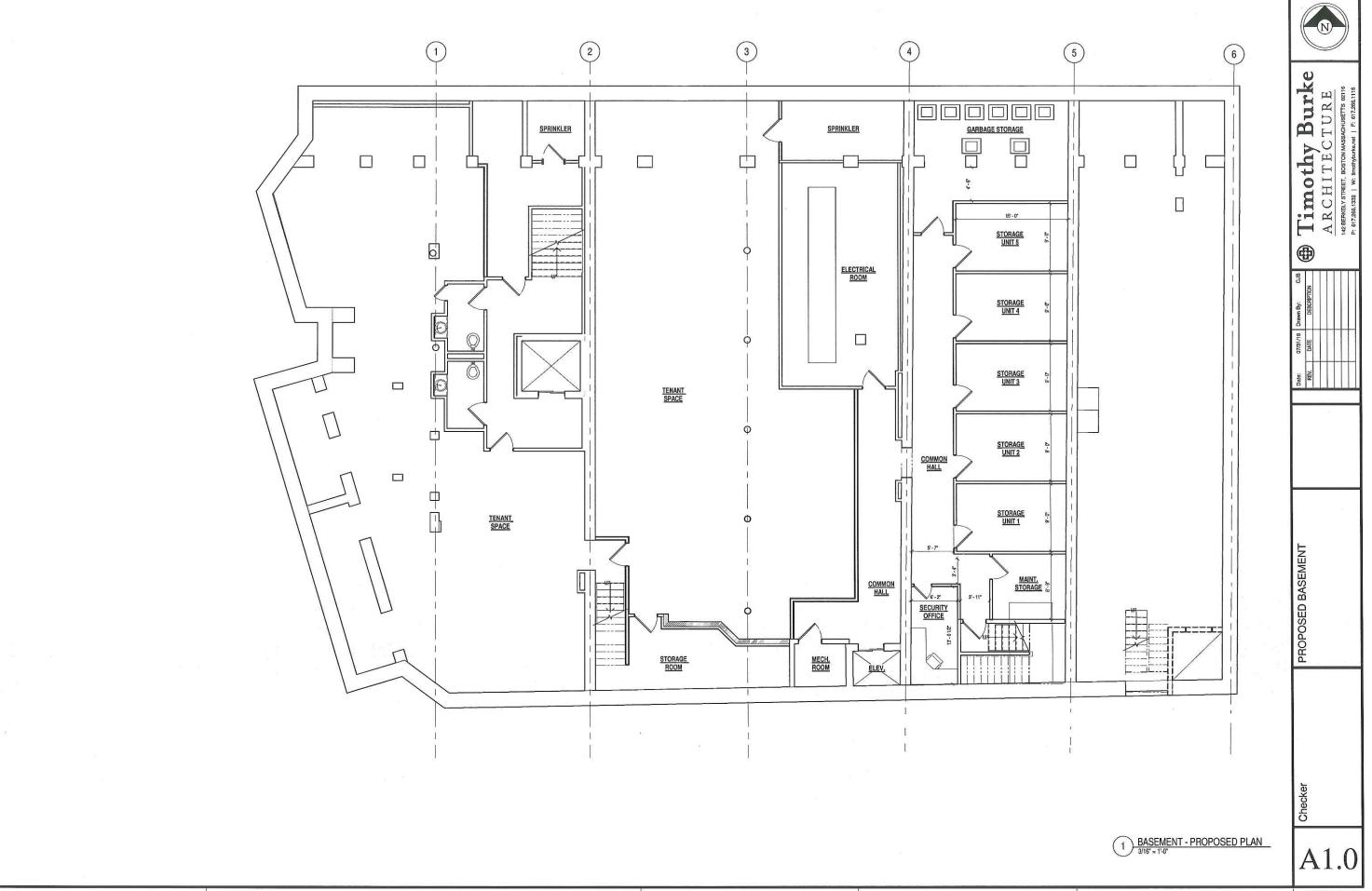
OF DEEDS.

TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS

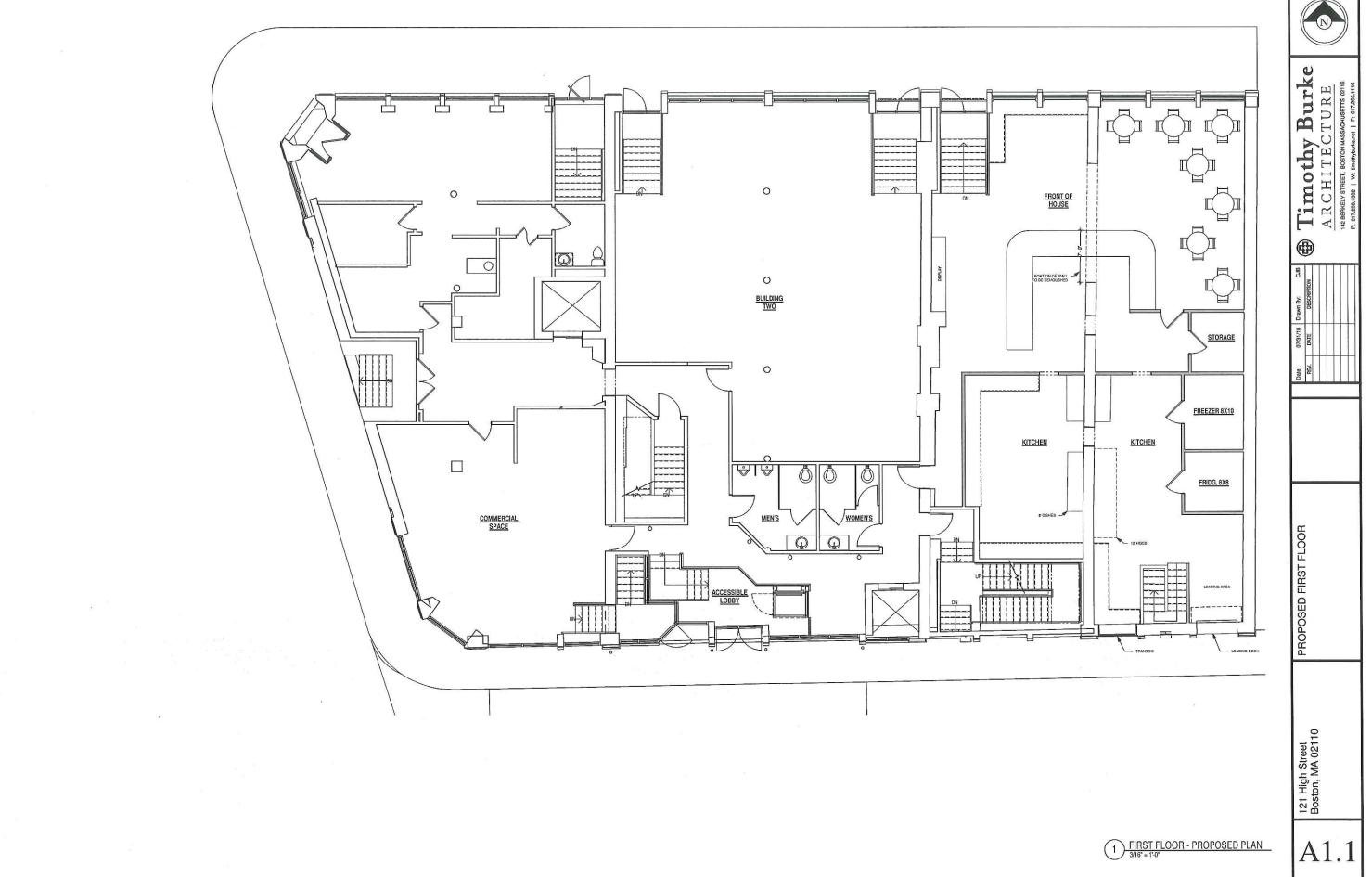
PUBLIC IMPROVEMENT COMMISSION

CHIEF ENGINEER

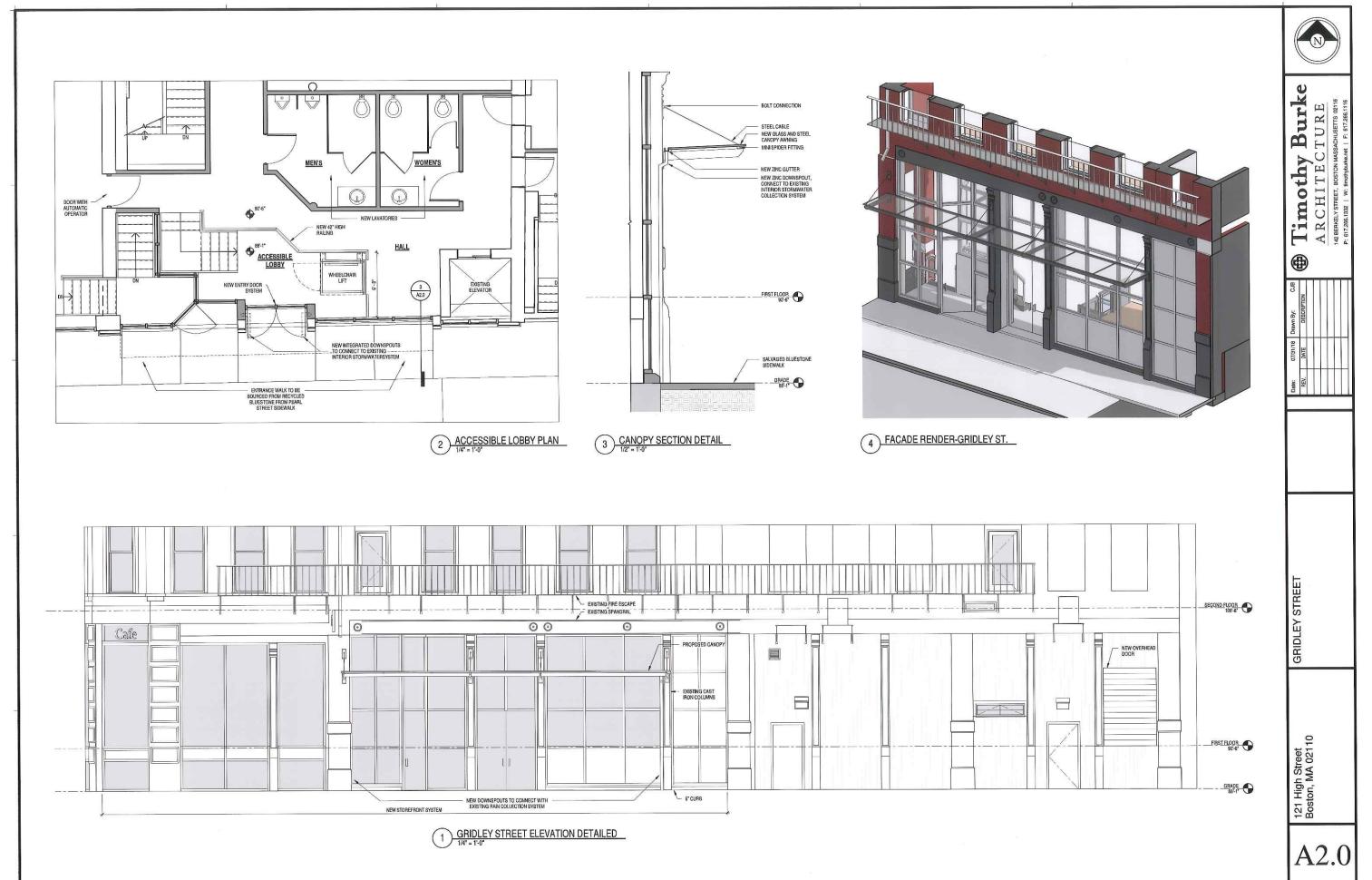
JUNE, 2018



7/31/2018 2:20:05 PM



7/31/2018 2:20:06 PM



7/31/2018 2:20:09 PM

